

# MEMOIR NEWS

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NOTICE

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## TO ALL PERSONS HOLDING TRIBAL LANDS IN THE RURAL AREAS

Now that all the lands in the rural areas have been mapped, the next step in settling the individual land-holding problem is registration of the claims by the individuals claiming the land. In accordance with the rules, public meetings will be held as mentioned below, and persons having lands or claiming lands should appear at the meetings in their locality to register. The meetings to be held at this time are:

At the Zoar Church: September 17, 1957, from 7:00 to 9:00 p.m. Persons having land from the Dutchman's Tower westward to the west boundary of the reservation, including the Village of Zoar and surrounding community, and including the Neconish Settlement, should appear to register.

At the South Branch Community Hall: September 19, 1957, from 7:00 to 9:00 p.m. Persons holding lands in the South Branch area and along Highway 55 from the north boundary to Jayka Creek, and surrounding communities should appear to register.

At the Agency Office in Keshena: September 24, 1957, from 7:00 to 9:00 p.m. Persons holding lands in the West Branch area, along Highway 55 from Jayka Creek to the Southern boundary of the reservation, and westerly to the Volland Ranch, including holdings along the old South Branch Road and around the lakes east of Keshena, should appear to register. This does not include the Village of Keshena.

At the Neopit Mills Office: September 26, 1957, from 7:00 to 9:00 p.m. Persons holding lands in the rural areas around Neopit, from the Dutchman's Tower road easterly to the Volland Ranch, including the areas north and south of Neopit. This does not include the Village of Neopit.

As indicated above, registration for the Villages of Neopit and Keshena including Rabbit Ridge, will be held at a later date.

If the owner of the property cannot appear in person, a representative familiar with the facts may appear in the claimant's behalf. People living off the reservation do not need to appear but should write the Menominee Indian Agency, Keshena, Wisconsin, and ask for forms on which to register.

Any papers or documents the claimant may have to support the claim should be brought along when going to register. The claimants should also determine for themselves the approximate values of the improvements on the land; and he (or she) should also determine as nearly as possible the acres being used.

This registration refers only to lands claimed on or before April 9, 1957.

Land Registration Committee

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## EXTENSION OF THE TERMINATION DATE NOT YET FINAL

Although legislation has been introduced in the Congress to extend the date of termination of Federal supervision on the Menominee Reservation, no final action has as yet been taken. House and Senate committee hearings have been held and various amendments to the original bills have been suggested, but no consideration on the floor of the Senate or the House has yet developed. A full report on the final outcome will be given in the next issue of the Menominee News.

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## MENOMINEE INDIAN ADULT EDUCATION PROGRAM CONTINUES

The Adult Education Program will again carry on informational discussions in several areas of the Reservation. Since the series of meetings held last Spring, several new reports on studies have been released which vitally concern the Menominee people. The informational program this year will concentrate even more on getting these reports to the people, both on the Reservation residents and those living off the Reservation. It will be the purpose of the discussions to familiarize the Menominee people with the various studies and recommendations made by the Menominee Study Committee. The Menominee Study Committee has made many studies of governmental, economic and financial problems which face the Tribe during and after termination of a federal supervision.

Some might ask the question, why is it important that I should attend these meetings? First, Termination is coming about and, because of this, it is vitally important that you should learn the citizenship responsibilities which go with property ownership, paying of taxes, governing local affairs, and many others which will be new to the Menominee people.

Secondly, it is important for you to gather as much information as possible so when you vote on decisions affecting future Tribal control, you can vote for what you think is best for your future and the future of the Menominee children.

The informational program is designed to give you this information. It will give possible governmental plans for the Menominee people to adopt. It will make comparisons of county and local costs to show which governmental plan will be most economical. It will present various possibilities in economic development for the Reservation so the people will have higher incomes and be able to support this area. It will present various plans regarding the protection of the Menominee forests. These are just a few of the problems which will be discussed in the following months.

It is not the policy of the Informational Program to give the answers as to what plan is best for the Menominee people. It is only to present ideas to the people for their use in making decisions regarding their future control.

Yes, it is very important for the Menominee adults to attend these informational discussion groups.

The first meetings will be held the week of September 9 through 13. Watch for notices of these meetings.

Menominee Adult Education Program

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## MISS GOLLNICK RESIGNS

Miss Laura Gollnick, Public Health Nurse on the Menominee Reservation for the past five years, has resigned her position to become the bride of John Prellwitz, of Appleton. Miss Gollnick has an enviable record of accomplishment on the Reservation. The fact that no new cases of tuberculosis occurred during the past year and that the tuberculosis rate on the Reservation is now below that of the remainder of the state are in a large measure due to her untiring efforts and devotion to duty.

Miss Gollnick is going to be missed by her many friends; all of whom extend their best wishes for a long and happy married life. Her successor has not been named as yet.

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## FOR SALE

House of Betty Boivin Miller; located in Neopit, between Chubby Funk's and Boivin's Station.

For information, contact Mrs. Julius Boivin

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## WHY WE QUIT !

Why did you quit your job, a young man was asked. "Oh, I don't know," he answered, "Guess I didn't like the job well enough and besides I was tired," he further added. Did you inform the boss that you were quitting? "No", replied the young man. "I just didn't go back to work. Heck, a lot of other people do it every day. Besides, I didn't like the boss."

These are pretty lame excuses, aren't they? We all know that there are many reasons why people quit school or jobs; illness, inability to do the work, not enough pay, dislike for the job, and numerous other reasons. But whatever the reason, the courteous thing to do is to inform your boss in advance. Be honest with him. Give him a chance to make arrangements for someone else to fill your place. You may someday need his reference; although he may not like the idea of your quitting, he will respect you for being honest with him. You too will then leave your job with a better feeling toward your boss.

The same thing is true in quitting school. You will find the answers to many of your problems, if you are willing to talk things over with your college advisors. Nine times out of ten, they will help you find a solution to your problems.

Most people have some kind of a problem; some learn to face these difficulties squarely and do something about it; others try running away, by quitting jobs, quitting school, feeling sorry for themselves, feeling abused, turning to alcohol, or finally commit suicide. They grab at anything that is an escape from reality.

If you belong in this last group, now is the time to do something about it. Talking over your problems with someone helps, but one has to go farther. Divine Guidance is there, if only we take time to ask for it. We all need to keep a daily check on our spiritual life, just as we do on our physical and mental life.

Dr. Ben Reifel, our Area Director, has stressed over and over again, the necessity of our learning the value of "time, saving, and work." In a recent article in "Indian Education", Dr. Reifel says, "We cannot, without disastrous consequences, disregard any one of them for long. We who are fortunate enough to have jobs, if we want to keep them, must show up for work on time, all the time; we must give good account of ourselves on the job by putting out satisfactory performance; and then we must save our earnings so that we may pay our bills and have enough left over for our old age and for periods of illness when we are unable to work."

If we, as students and adults, learn the value of time, saving and work, and then put our lives into God's hands and ask Him to direct us, amazing results will follow.

From the News Bulletin of the Cheyenne  
River Agency, South Dakota

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## NOTE OF THANKS

I wish to express my gratitude to all those friends and neighbors in Keshena and Neopit who came to be with me at the time of the funeral services for my son in San Francisco, August Sixteenth and to those members of the Reservation American Legion Posts who paid their respects to him, M.Sgt. Conover B. Nichols, with a brief service and the inclusion of a biographical sketch read by Mrs. Delores K. Waukau, and with the burial vollys and the sounding of Taps. To those other neighbors and friends who have remembered one in so many kind and thoughtful ways. All this loving kindness has brought me great comfort. Thank you for it all.

Mrs. Angus F. Lookaround

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## PERSONALS

Mr. and Mrs. Joseph P. Gauthier, accompanied by his children, recently visited the reservation. Also accompanying them were Mrs. Viola Barto, mother of Mrs. Gauthier, and Betty Walker, a friend of the family. Mr. Gauthier is a brother of Mrs. Joe G. Waukechon, of Keshena. During the past ten years, he has been employed at Pennsylvania State College, and makes his home at Pine Grove, Pa.

Mr. and Mrs. Bill McEvoy (Fritzie James), of Detroit, Michigan recently spent a week's vacation at Moshokit Lake.

Mr. and Mrs. Rex Quinn and family have been visiting Mr. and Mrs. Priem during the past week. Mrs. Roselyn Priem is a daughter of the Quinns. While vacationing here, they have also visited with their friends on the reservation. Mr. Quinn, until a year ago, was Program Officer at the Menominee Agency. The family now lives at Alexandria, Virginia. Mr. Quinn is now chief of the Tribal Relations Branch of the Bureau of Indian Affairs in Washington, D.C.

Among the many thousands who flocked to the State Fair at Milwaukee were Lee and Jean White, who enjoyed many exciting "rides".

St. Michael's Parish of Keshena, held their annual picnic August 25, at Moshokit Lake.

Joseph Warrington, Chief of the Menominee Agency Buildings & Utilities Section, has recently retired, following 33 years of service. Mr. Warrington has now entered the employe of the Menominee Tribe in a similar capacity.

Mr. and Mrs. James Johnson, of South Branch, have learned that their ten year old grandson, Ken Johnson, who lives in Rialto, California, has received recognition as the Star Pitcher, as a member of the Mounties Team in the Rialto Little League Baseball League. Ken formerly attended the St. Joseph School in Keshena.

Mr. and Mrs. John Munson, Judy and Julie, of Urbana, Ill. just spent a week's vacation at the home of John's parents, Mr. and Mrs. Carl Munson Sr. with a little camping at Moshokit Lake.

Mr. and Mrs. Richard (Snuff) Dodge and Stevie just returned from a Trip to Grand Rapids, Michigan visiting friends and relatives. Pointers can now be given on water skiing.

The Agency extends its best wishes for a speedy recovery to Delores Lyons who has ~~recently~~ been hospitalized.

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## FINAL MEMBERSHIP ROLL COMPLETED

The Agency reports that the final membership roll of the Menominee Tribe has been completed as required by Public Law 399. The new roll consists of 3,270 names, and shows the date of birth and the official degree of Menominee blood had by each member. The roll lists all the persons who were on the roll as of June 17, 1954, plus nineteen new members which were added as a result of the provisions of the law. When the roll is approved by the Secretary of Interior, it will be published in the Federal Register, and it thus becomes final and official. No new names may be added to the tribal membership and no names can be dropped.

Each member of the tribe whose name appears on the roll has a vested share in the assets of the tribe. When he dies, his share will pass to his legal heirs. This procedure is different from that which existed before passage of Public Law 399. If an Indian died before June 17, 1954, his share went back to the tribe and his heirs could not inherit the equity he once owned.

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